

**CRISP COUNTY BOARD OF COMMISSIONERS
CALLED COMMISSION MEETING**

AGENDA

June 29, 2020

9:00 A.M.

- I. CALL TO ORDER/WELCOME
 - A. Chairman Sam Farrow, Jr.

- II. NEW BUSINESS
 - A. Resolution 2020-012 – Resolution to Adopt FY 2021 Annual Budget

- III. OTHER BUSINESS AS REQUIRED

- IV. ADJOURN